

145th Annual Meeting of Members/Convention Vendor Application

Sunday March 20, 2016 10am -5pm

Long Island Hilton 598 Broad Hollow Road Melville, NY

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ One Merchant 10 x 10 Booth including one table $125

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Non for Profit 10 x 10 Booth including one table $100

 There is no outside food or drink permitted in the hotel

**Company Name (as it listed on promotional materials** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zipcode** \_\_\_\_\_\_\_\_\_\_

**Brief description of product/service offered:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Contact Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone Number** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Method of payment**

**Credit Card:** American Express Visa Master Charge Check made out to **NYSRPA**

**Credit Card Number** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Expiration Date** \_\_\_\_\_\_\_\_\_\_\_\_\_ **Security Code** \_\_\_\_\_\_\_

Remit to:New York State Rifle and Pistol Association

 90 S. Swan Street Ste. 395

 Albany, NY 12210

For additional information on vending spaces or sponsorships

Contact Event Coordinator Christine Schiff at cschiff@nysrpa.org 518-272-2654